# **DC-FSM- -2019**

# **Formulario de Solicitud para Autorización de salida de muestras del DPNG y de Ecuador**

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| **Fecha:** | **Día** |  | | **Mes** |  | | **Año** |  | |  | | | | | | | | | | | | |
| **Dirigido a:** | Dr. Jorge Carrión Tacuri, Director Parque Nacional Galápagos | | | | | | | | | | | | | | | | | | | | | |
| **INFORMACIÓN DE LAS MUESTRAS** | | | | | | | | | | | | | | | | | | | | | | |
| **Programa/Proyecto de Investigación:** | | | | | | | | |  | | | | | | | | | | | | | |
| **Tipo de Muestras:** | | | | | | | | | **ESPECÍMENES COMPLETOS** | | | **Fauna** | | |  | **Flora** | |  |  | | | |
|  | | | | | | | | | **MUESTRAS DE TEJIDO** | | | **Sangre** | | |  | **Piel** | |  | **Otro:**  **(indicar)** | | |  |
| **Descripción** | | | **# de Individuos** | | | **# de Muestras** | | | **Nombre Científico** | | | | | **Nombre Común** | | | | | | **Sexo** | | |
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| **TOTAL** | | |  | | |  | | |  | | | | | | | | | | | | | |
| **Explicación más detallada del tipo de análisis (obligatorio**) | | | | | | | | |  | | | | | | | | | | | | | |
| **Forma de preservación y transporte de las muestras**  **( Tipo de recipiente y Tamaño donde se conserven las muestras)** | | | | | | | | |  | | | | | | | | | | | | | |
| **Destino de las muestras:**  **(**Museo, Universidad, Laboratorio, Instituto, País**)** | | | | | | | | |  | | | | | | | | | | | | | |
| **INFORMACIÓN DEL INVESTIGADOR** | | | | | | | | | | | | | | | | | | | | | | |
| **Nombre del Científico responsable del Proyecto:** | | | | | | | | |  | | | | | | | | | | | | | |
| **Nombre del Científico (s) que analiza (n) las muestras en el exterior:** | | | | | | | | |  | | | | | | | | | | | | | |
| **Nombre del Científico (s) que transporta (n) las muestras:** | | | | | | | | |  | | | | | | | | | | | | | |
| **No. Pasaporte o Cédula de Identidad:** | | | | | | | | |  | | | | | | | | | | | | | |
| **Nacionalidad:** | | | | | | | | |  | | | | | | | | | | | | | |
| **Fecha de viaje a Quito o Guayaquil:** | | | | | | | | | **Día** | |  | | **Mes** | |  | | **Año** | | | |  | | |
| **Fecha de viaje al Extranjero:** | | | | | | | | | **Día** | |  | | **Mes** | |  | | **Año** | | | |  | | |
| **María José Barragán P, PhD.**  **Directora de Ciencias**  **Fundacion Charles Darwin** | | | | | | | | |